



Manchester Community Schools

Dr. Brad Bezeau, Superintendent
Board of Education
710 Main Street
Manchester, MI 48158
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Sandra Wiitala, President
Michael Tindall, Vice President
Colleen Schoenfeld, Secretary
Jennifer Caszatt, Treasurer
Rebecca Harvey, Trustee
Sarah Roth, Trustee
Brandon Woods, Trustee

**REGULAR MEETING
BOARD OF EDUCATION
TUESDAY, FEBRUARY 18, 2025 - 6:00 P.M. (EST)**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
 - A. [FEBRUARY 3, 2025 - SPECIAL BOARD MEETING](#)
 - B. [FEBRUARY 6, 2025 - SPECIAL BOARD MEETING](#)
 - C. [FEBRUARY 10, 2025 - FINANCE COMMITTEE MINUTES](#)
 - D. [FEBRUARY 15, 2025 - PRE-SEARCH WORKSHOP MINUTES](#)
- V. TREASURER'S REPORT
 - A. JANUARY EXPENDITURES \$958,981.73
 - B. YTD EXPENDITURES \$5,916,478.30
 - C. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
 - D. PAYROLL 01/08/2025
 - E. PAYROLL 01/23/2025
 - F. BMO pCard through 1.27.25, and BMO Receipts (must download to open items)
- VI. COMMUNICATION
 - A. PUBLIC QUESTIONS/COMMENTS
- IX. OLD BUSINESS
 - A. COMMITTEE LIST AND COMMITTEE REVIEW
- X. NEW BUSINESS
 - A. [MASB BOARD OF DIRECTORS](#)
 - B. [CRC PRESENTATION](#) - DAVID TAMAGNE
 - C. [CTE PRESENTATION](#) - RYAN ROWE
 - D. [UPDATED APPROVAL AMOUNTS](#) - BRAD BEZEAU
 - E. BUDGET AMENDMENTS- S. Cajic to Present
 - a. [GENERAL FUND AMENDMENT](#)
 - a. [COMMUNITY SERVICES AMENDMENT](#)
 - b. [FOOD SERVICES AMENDMENT](#)
 - c. [STUDENT ACTIVITY AMENDMENT](#)
 - d. [CAPITAL PROJECTS FUND AMENDMENT](#)
- XI. PERSONNEL REPORT
 - A. [NEW HIRES](#)
 - B. [EXITING](#)
 - C. [OPEN POSITIONS](#)
- XII. DISCUSSION ITEMS/REPORTS
 - A. [KLAGER / MECC](#)
 - B. [RIVERSIDE](#)
 - C. [JR/SR HIGH SCHOOL](#)
 - D. [ATHLETICS](#)
 - E. SPECIAL EDUCATION
 - F. [TECHNOLOGY](#)
 - G. BUSINESS OFFICE

NEXT MEETING: MARCH 17, 2025, 6:00 P.M. EST.

- H. BUILDINGS & GROUNDS
- I. STUDENT
- J. FOOD SERVICE
- K. [SCHOOL NURSE](#)
- L. PTSA
- M. [PTO](#)
- N. BOARD OF EDUCATION

XIII. SUPERINTENDENT REPORT

XIV. PUBLIC PARTICIPATION

XV. UPCOMING DATES

XVI. OTHER

XVII. ADJOURNMENT