



# Manchester Community Schools

Dr. Brad Bezeau, Superintendent  
Board of Education  
710 Main Street  
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Brandon Woods, President  
Sandra Wiitala, Vice President  
Michael Tindall, Secretary  
Corey Horky, Treasurer  
Rebecca Harvey, Trustee  
Ryan Novess, Trustee  
Dan Budd, Trustee

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## REGULAR BOARD MEETING BOARD OF EDUCATION

**MONDAY, DECEMBER 16 2024, 6:00 P.M. (EST) - In-Person - Manchester Jr/Sr High School Media Center**

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.*

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
  - A. REGULAR BOARD MEETING - [NOVEMBER 18, 2024](#)
  - B. CAPITAL IMPROVEMENT COMMITTEE MEETING - [DECEMBER 11, 2024](#)
- V. TREASURER'S REPORT
  - A. NOVEMBER EXPENDITURES \$908,541.40
  - B. YTD EXPENDITURES \$3,853,215.49
  - C. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
  - D. PAYROLL 11/08/2024
  - E. PAYROLL 11/22/2024
  - F. BMO pCard , and BMO Receipts (must download to open items)
- VI. COMMUNICATION
  - A. PUBLIC QUESTIONS/COMMENTS
- VII. OLD BUSINESS
- VIII. NEW BUSINESS
  - A. CLASS OF 2025 GRADUATION REQUEST
  - B. FUTURE FOR THE WHEEL - FALL ATHLETICS
  - C. BOARD RECOGNITION - B. BEZEAU
  - D. CAPITAL IMPROVEMENT COMMITTEE UPDATE - B. BEZEAU
  - E. [LUTHER C. KLAGER ELEMENTARY TECHNOLOGY BOND UPDATE](#) - B. BRUURSEMA
    1. [BOND - CHROMEBOOKS FOR RIVERSIDE AND KLAGER](#)
    2. PHONE SYSTEM PURCHASING
  - F. LUTHER C. KLAGER ELEMENTARY CONSTRUCTION DOCUMENT ESTIMATE - B. BEZEAU
    1. ESTIMATE COMPARISON
  - G. MANCHESTER ATHLETIC COMPLEX CONSTRUCTION DOCUMENT ESTIMATE - B. BEZEAU
    1. ESTIMATE COMPARISON
  - H. [LUTHER C. KLAGER ELEMENTARY CONSTRUCTION DOCUMENT DRAWINGS](#) - B. BEZEAU
  - I. MANCHESTER ATHLETIC COMPLEX BLEACHER ESTIMATE - B. BEZEAU
- IX. PERSONNEL REPORT
  - A. [NEW HIRES](#)
  - B. [RESIGNATIONS](#)
  - C. [OPEN POSITIONS](#)
  - D. PROBATIONARY & TENURE STATUS  
Progress toward tenure, continued employment, and tenure

**NEXT MEETING: TUESDAY, JANUARY 21, 2025, 5:00 P.M. EST.**

- X. DISCUSSION ITEMS/REPORTS
  - A. [KLAGER / MECC](#)
  - B. [RIVERSIDE](#)
  - C. [JR/SR HIGH SCHOOL](#)
  - D. [ATHLETICS](#)
  - E. SPECIAL EDUCATION
  - F. [TECHNOLOGY](#)
  - G. [BUSINESS OFFICE](#)
  - H. [BUILDINGS & GROUNDS](#)
  - I. STUDENT
  - J. FOOD SERVICE
  - K. [SCHOOL NURSE](#)
  - L. PTSA
  - M. [PTO](#)
  - N. BOARD OF EDUCATION
    - 1. EIGHTH GRADE REQUIRED READING
      - a. THE HATE YOU GIVE

XI. SUPERINTENDENT REPORT

XII. PUBLIC PARTICIPATION

XIII. UPCOMING DATES

XIV. OTHER

XV. ADJOURNMENT