



# Manchester Community Schools

Dr. Brad Bezeau, Superintendent  
Board of Education  
710 Main Street  
Manchester, MI 48158  
(734) 428-9711

Brandon Woods, President  
Sandra Wiitala, Vice President  
Jeff White, Secretary  
Corey Horky, Treasurer  
Rebecca Harvey, Trustee  
Michael Tindall, Trustee  
Ryan Novess, Trustee

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**REGULAR MEETING  
BOARD OF EDUCATION  
TUESDAY, FEBRUARY 20, 2024 - 6:00 P.M. (EST)**

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.*

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
  - A. [DECEMBER 19, BUILDINGS & GROUNDS](#)
  - B. [JANUARY 29, 2024 - ORGANIZATIONAL MEETING](#)
  - C. [JANUARY 29, 2024- SPECIAL MEETING](#)
- V. TREASURER'S REPORT
  - A. JANUARY EXPENDITURES \$911,639.00
  - B. YTD EXPENDITURES \$5,875,574.35
  - C. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
  - D. PAYROLL 01/08/2024
  - E. PAYROLL 01/23/2024
  - F. BMO pCard through 1.27.24, and BMO Receipts (must download to open items)
- VI. COMMUNICATION
  - A. CORRESPONDENCE
  - B. PUBLIC QUESTIONS/COMMENTS
- IX. OLD BUSINESS
  - A. [RECONFIRM LEARNING PLAN](#)
  - B. [ESSER III Narrative](#)
    1. THE DISTRICT IS SEEKING STAKEHOLDER ENGAGEMENT ON OUR DISTRICT NARRATIVE AS A PART OF ONGOING 6 MONTH REVIEW PROCESS. AS REQUIRED WITH ESSER FUNDS
  - C. BOARD POLICIES
    1. [0122 - BOARD POWERS](#)
    2. [3130 - ASSIGNMENT AND TRANSFER](#)
    3. [3131 - STAFF REDUCTIONS/RECALLS](#)
    4. [3139 - STAFF DISCIPLINE](#)
    5. [3140 - TERMINATION AND RESIGNATION](#)
    6. [5330.02 - OPIOID ANTAGONISTS](#) - New
    7. [7540.03 - STUDENT TECHNOLOGY ACCEPTABLE USE AND SAFETY](#)
- X. NEW BUSINESS
  - A. SUPERINTENDENT EVALUATION UPDATE
  - B. MCS 2024 BOND UPDATE
  - C. [2024 SCHOOL BUILDING AND SITE BONDS. SERIES I: AUTHORIZING RESOLUTION](#)
  - D. 2024 SCHOOL BUILDING AND SITE BONDS, CONSTRUCTION MANAGEMENT CONTRACT- UPDATE
  - E. 2024 SCHOOL BUILDING AND SITE BONDS, ARCHITECTURAL & DESIGN FIRM CONTRACT- UPDATE
  - F. [MICHIGAN TRAC FIELD TRIP - INDUSTRIAL ARTS PROGRAM](#)
  - G. [MASB BOARD OF DIRECTORS](#)
- XI. PERSONNEL REPORT
  - A. [NEW HIRES](#)
  - B. [RETIREMENT](#)
  - C. [OPEN POSITIONS](#)
- XII. DISCUSSION ITEMS/REPORTS
  - A. [KLAGER / MECC](#)

**NEXT MEETING: MARCH 18, 2024, 6:00 P.M. EST.**

- B. [RIVERSIDE](#)
- C. [JR/SR HIGH SCHOOL](#)
- D. [ATHLETICS](#)
- E. [SPECIAL EDUCATION](#)
- F. [TECHNOLOGY](#)
- G. BUSINESS OFFICE
- H. [BUILDINGS & GROUNDS](#)
- I. [STUDENT](#)
- J. [FOOD SERVICE](#)
- K. PTSA
- L. [PTO](#)
- M. BOARD OF EDUCATION
  - 1. BRANDON WOODS - PRESIDENT
  - 2. SANDRA WIITALA - VICE-PRESIDENT
  - 3. JEFF WHITE - SECRETARY
  - 4. COREY HORKY - TREASURER
  - 5. REBECCA HARVEY - TRUSTEE
  - 6. MICHAEL TINDALL - TRUSTEE
  - 7. RYAN NOVESS - TRUSTEE

XIII. SUPERINTENDENT REPORT

XIV. PUBLIC PARTICIPATION

XV. UPCOMING DATES

XVI. OTHER

XVII. ADJOURNMENT