



Manchester Community Schools

Dr. Brad Bezeau, Superintendent
Board of Education
710 Main Street
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Brandon Woods, President
Sandra Wiitala, Vice President
Jeff White, Secretary
Corey Horky, Treasurer
Rebecca Harvey, Trustee
Michael Tindall, Trustee
Ryan Novess, Trustee

REGULAR MEETING BOARD OF EDUCATION

MONDAY, APRIL 15, 2024, 6:00 P.M. (EST) In-Person Manchester Jr/Sr High School - Auditorium & YouTube stream

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
 - A. [MARCH 18, 2024-REGULAR MEETING](#)
 - B. [APRIL 3, 2024 BUILDING & GROUNDS COMMITTEE MEETING](#)
- V. TREASURER'S REPORT
 - A. MARCH EXPENDITURES \$985,951.00
 - B. YTD EXPENDITURES \$7,900,597.26
 - C. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
 - D. PAYROLL 03/08/2024
 - E. PAYROLL 03/22/2024
 - F. BMO pCard through 3/27/24 , and BMO Receipts (must download to open items)
- VI. COMMUNICATION
 - A. CORRESPONDENCE
 - B. PUBLIC QUESTIONS/COMMENTS
- VII. OLD BUSINESS
 - A. MANCHESTER COMMUNITY SCHOOLS BOND PROJECT
 1. AGREEMENT BETWEEN OWNER AND GMB DESIGN
 2. BOND PROJECT UPDATE - B. Bezeau
- VIII. NEW BUSINESS
 - A. KEEP THE WHEEL ROLLING - Athletic Boosters
 - B. SUB ZERO SWEETS - Student Presentation
 - C. SUPERINTENDENT EVALUATION UPDATE- B. Bezeau
 1. Artifacts
 - D. FIELD TRIP REQUEST
 1. [Robotics](#)
 - E. CURRICULUM - First Look
 1. Jr/Sr High School - [Course Descriptions](#)
 2. Riverside - [Course Descriptions](#)
 3. Klager - [Course Descriptions](#)
 - F. [CRC CONTRACT RENEWAL](#)

- G. PROPOSAL RECOMMENDATION
 - 1. [Plasma Cutting System, Welding Equipment](#)
 - 2. [Wireless Door Controllers](#)
- H. EMERGENCY OPERATIONS PLAN (EOP)
- I. BOND- AWARD OF SALE
- J. BUILDINGS AND GROUNDS UPDATE - M. Tindall

IX. PERSONNEL REPORT

- A. [NEW HIRES](#)
- B. [RESIGNATIONS](#)
- C. [RETIREMENTS](#)
- D. PROBATIONARY & TENURE STATUS
 - 1. Progress toward tenure, continued employment, and tenure
- E. NON-RENEWAL
- F. [OPEN POSITIONS](#)

X. DISCUSSION ITEMS/REPORTS

- A. [KLAGER / MECC](#)
- B. [RIVERSIDE](#)
- C. [JR/SR HIGH SCHOOL](#)
- D. [ATHLETICS](#)
- E. [SPECIAL EDUCATION](#)
- F. [TECHNOLOGY](#)
- G. [BUSINESS OFFICE](#)
- H. [BUILDINGS & GROUNDS](#)
- I. [STUDENT](#)
- J. [FOOD SERVICE](#)
- K. [SCHOOL NURSE](#)
- L. PTSA
- M. PTO
- N. BOARD OF EDUCATION
 - 1. BRANDON WOODS - PRESIDENT
 - 2. SANDRA WIITALA - VICE-PRESIDENT
 - 3. JEFF WHITE - SECRETARY
 - 4. COREY HORKY - TREASURER
 - 5. REBECCA HARVEY - TRUSTEE
 - 6. MICHAEL TINDALL - TRUSTEE
 - 7. RYAN NOVESS - TRUSTEE

XI. SUPERINTENDENT REPORT

XII. PUBLIC PARTICIPATION

XIII. UPCOMING DATES

XIV. OTHER

XV. ADJOURNMENT

NEXT MEETING: MAY 20, 2024 - 6:00 P.M. EST.