



Manchester Community Schools

Dr. Brad Bezeau, Superintendent
Board of Education
710 Main Street
Manchester, MI 48158
(734) 428-9711

Brandon Woods, President
Sandra Wiitala, Vice President
Jeff White, Secretary
Corey Horky, Treasurer
Rebecca Harvey, Trustee
Michael Tindall, Trustee
Ryan Novess, Trustee

REGULAR MEETING BOARD OF EDUCATION

MONDAY, MARCH 18, 2024, 6:00 P.M. (EST) In-Person Manchester Jr/Sr High School - Auditorium & YouTube stream

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
 - A. [FEBRUARY 20, 2024-REGULAR MEETING](#)
- V. TREASURER'S REPORT
 - A. FEBRUARY EXPENDITURES \$1,038,963.95
 - B. YTD EXPENDITURES \$6,914,646.26
 - C. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
 - D. PAYROLL 02/08/2024
 - E. PAYROLL 02/22/2024
 - F. BMO pCard through 2/27/24 , and BMO Receipts (must download to open items)
- VI. COMMUNICATION
 - A. CORRESPONDENCE
 - B. PUBLIC QUESTIONS/COMMENTS
- VII. OLD BUSINESS
 - A. MANCHESTER COMMUNITY SCHOOLS BOND PROJECT UPDATE
 1. AGREEMENT BETWEEN OWNER AND MOORE TROSPER CONSTRUCTION MANAGER
 2. AGREEMENT BETWEEN OWNER AND GMB DESIGN - UPDATE
 3. BOND PROJECT UPDATE LUTHER C KLAGER - B. BEZEAU
- VIII. NEW BUSINESS
 - A. KEEP THE WHEEL ROLLING - GUEST TEACHERS
 - B. [STEM ENTREPRENEURIAL PRESENTATION](#) - J.WALSH
 - C. [ERATE](#) - B. BRUURSEMA
 - D. ADMINISTRATIVE / ADMINISTRATIVE SUPPORT CONTRACT UPDATE
 1. ADMINISTRATIVE CONTRACT EMPLOYMENT EXTENSIONS
 2. ADMINISTRATIVE SUPPORT EMPLOYMENT CONTRACT RENEWALS
- IX. PERSONNEL REPORT
 - A. [NEW HIRES](#)
 - B. [EXITING](#)
 - C. [OPEN POSITIONS](#)
 - D. PROBATIONARY & TENURE STATUS
 1. Progress toward tenure, continued employment, and tenure
- X. DISCUSSION ITEMS/REPORTS
 - A. [KLAGER / MECC](#)
 - B. [RIVERSIDE](#)
 - C. [JR/SR HIGH SCHOOL](#)
 - D. [ATHLETICS](#)
 - E. [SPECIAL EDUCATION](#)
 - F. [TECHNOLOGY](#)
 - G. [BUSINESS OFFICE](#)

- H. [BUILDINGS & GROUNDS](#)
- I. [STUDENT](#)
- J. [FOOD SERVICE](#)
- K. PTSA
- L. [PTO](#)
- M. BOARD OF EDUCATION
 - 1. BRANDON WOODS - PRESIDENT
 - 2. SANDRA WIITALA - VICE-PRESIDENT
 - 3. JEFF WHITE - SECRETARY
 - 4. COREY HORKY - TREASURER
 - 5. REBECCA HARVEY - TRUSTEE
 - 6. MICHAEL TINDALL - TRUSTEE
 - 7. RYAN NOVESS - TRUSTEE

XI. SUPERINTENDENT REPORT

XII. PUBLIC PARTICIPATION

XIII. UPCOMING DATES

XIV. OTHER

XV. ADJOURNMENT

NEXT MEETING: APRIL 15, 2024 6:00 P.M. EST.